



DECEMBER 2019

The Long Pointer

www.longpointonthemagothy.com



LPIA Upcoming Events

December 3, Tuesday
Paint Night at the Hall 7pm

December 10, Tuesday
Board meeting,
7pm in the Hall

December 12, Thursday
Bunco 7pm in the Hall

December 14, Saturday
Breakfast with Santa
10am in the Hall

January 17, Friday
Movie Night
7pm in the Hall

February 7, Friday
FAMILY CHOCOLATE BINGO
7pm @ the Hall

February 25, Tuesday
Shrove Tuesday Pancake Supper
6pm in the Hall

Check Facebook, Twitter and the
Hall sign board regularly for cur-
rent information!

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This year we were fortunate to be able to host several successful events in the community— including a kids' environmental day at the beach for Earth Day and a mid-summer family crab feast. Cold winter nights brought neighbors to the Hall for the annual Shrove Tuesday dinner, Chocolate Bingo and movies; warm summer evenings and awesome sunsets on the river made for great Wine and Cheese on the Beach parties.

We saw several new faces and have had a few new folks who have been volunteering with the Social Committee. There are new fun things coming up—Bunco, Paint Nights, plus much more. Have an idea? Interested in helping? Reach out to a board member to get involved!

Elections were held at the Annual General Membership Meeting in September. Dave Zaruba retired after serving 10 years on the Board of Directors, over half of them as an officer. We thank him for his time; his calm demeanor and wise opinions will be greatly missed. Please join us in welcoming Kim Jarmer to the board; Kim was instrumental in organizing Shark H2O for Earth Day.

Did You Know? ...the Long Point Improvement Association Board of Directors is required to meet at least 4 times per year per the ByLaws; currently we meet quarterly - the second Tuesdays of March, June, September and December (unless announced otherwise). The September meeting is an open General Membership meeting. While members are welcome to attend any of the board meetings, the floor is only open during the September General Membership meeting. *(Community residents wishing to address the board at any of the other meetings during the year should submit a request to be added to the agenda.)*

**We wish you and your family a great holiday season
and a prosperous new year!**

LPIA Board of Directors

****Holiday Decorating Contest judging is December 15th! Light up the neighborhood!****

"Building a better community by bringing neighbors together."



Boat Ramp NEWS

New for 2020

New fees in effect. 2020 keys are \$75; additional trailer stickers are still \$25 each.

New keys will be issued at the Hall and *only* at the hall. Please try to make one of the scheduled dates.

2020 Registration dates:

April 14, April 28 and May 12th (6-7pm)

New (Simplified!) Requirements:

- Picture ID
- Boat Registration
- Proof of Long Point residency
- Proof of trailer ownership



The LPIA Boat Ramp

Reminder: You must be a Long Point Resident and member in good standing of the Long Point Improvement Association. The 2020 LPIA application is on page 10.

Please remember the boat ramp is for use of Long Point Residents ONLY!

Contact webmaster@longpointonthemagothy.com or call 904-728-4703 if you have any questions.

Community NEWS

Welcoming Committee

New to the neighborhood?

Have you have received your Welcome Packet?

Please contact Tricia Roe at 410-371-1710 for information on the community and the application to join the Long Point Improvement Association! Your first year of dues are **FREE**.

2020

Join the
Long Point Improvement Association
and
WIN \$150!



SUBMIT YOUR DUES BEFORE MARCH 1st
TO BE AUTOMATICALLY ENTERED
INTO A **\$150** DRAWING!

Membership Application is on Page 10.
LPIA Board members are not eligible for this offer.

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LPIA Pier Agreements. What are they, and do I need one?

If you own riparian or non-riparian waterfront and are planning to build new or repair existing bulkheads or piers, or to alter the hardscape/landscape of the 10ft perpetual right of way granted to Long Point residents, then you must submit a Pier Construction Agreement to the Board of Directors for approval. Anne Arundel County will require this document in order to permit your project.

So, if your plans affect public access along the waterfront area, then **yes**, you will need to submit a Pier Constuction Agreement with your project's details. This informs the board of your intentions and is a promise to abide by certain conditions, for example:

- The changes will be for residential use only
- You will comply with county and state codes
- You will continue to permit free and open access along the shoreline
- You will not remove trees or excavate earth or sand
- The final work will not be or become an annoyance to the neighbors
- You will exempt association from all responsibility and liability

If you have a question or if you would like to request a Pier Construction Agreement; please call 904-728-4703 or send an email to webmaster@longpointonthemagothy.com.

LPIA Budget for FY 2020

Approved Sept. 10, 2019

INCOME

Boat Ramp Donations	300
Boat Ramp Income	4,200
Capital Reserve Fund - Donations	100
Donation Income	100
Interest Income	40
Hall Rental Income	39,000
Membership Dues	5,100
<u>Social Committee Event Income</u>	<u>1,000</u>
TOTAL INCOME	\$50,740

EXPENSES

Administration	500
Boat Ramp Expenses	1,000
Community Property Maintenance	8,000
Dues/Donations- Other Organizations	25
Insurance	5,800
Kids Activities	400
Legal Expenses	5,000
Long Point Hall Expense	28,000
Social Committee Events	1,265
<u>Tax Prep</u>	<u>750</u>
TOTAL EXPENSES	\$50,740

FYI Historical LPIA Financial Reports and Board Meeting minutes are available upon written request.

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Happenings at the Mountain Road Community Library

Babies in Bloom



Mondays, 9:30am

Babies from birth to 18 month (with caring adult) enjoy songs, action rhymes and playtime while building early literacy skills. A great way to get to know other families in your community!

2019 December 9, 16

2020 January 6, 13, 27

2020 February 3, 10, 17, 24

Yoga!

Introduction to Vinyasa Flow for Beginners

Mondays, 7-8pm

1/22, 2/3, 2/10, 2/17, 2/24

Learn basic yoga poses, breath-work, and meditation, while improving your balance and strength. Each week will build upon the week previous, but attendance for the entire series is not mandatory.

*Registration for this event will be open from **January 14, 2020 @ 9:00am to January 27, 2020 @ 7:00pm.***

Lunch and Learn

12noon—1pm

December 8th, 15th, 22nd

January 10th, Introduction to Hypnosis

Join Donna Pia Vocci, with 20 years of experience in Clinical Hypnosis, for an introduction to how hypnosis can change your life for the better.

Every attendee will receive a free recorded induction.

Polar Express Party

December 19, 6:30-7:30pm

Come be enchanted by a reading of Van Allsburg's book, *The Polar Express*, followed by ornament making, tree lighting and other holiday surprises. Pajamas welcome!

Books and Bagels

Saturday, January 4, 2020 - 10am—12:00noon

Have you read a good book lately? Enjoy a light breakfast as you write book reviews for our reader recommendations display.



ADULT BOOK CLUB

Killers of the Flower Moon

The Osage Murders and the Birth of the FBI by David Grann
Tuesday, January 28, 2020, 7:00pm

A twisting, haunting true-life murder mystery about one of the most monstrous crimes in American history.

The Faithful Spy: Dietrich Bonhoeffer and the Plot to Kill Hitler
by John Hendrix

Tuesday, February 25, 2020, 7:00pm

Interweaving handwritten text and art in his signature style, John Hendrix tells the fascinating story of Dietrich Bonhoeffer and his fight against the oppression of the German people during World War II.

Art and Black History Month

What's Art Got to Do With It? February 8, 2020 1—3pm

Join local artist and author Lilian Thomas Burwell as she calls attention to the importance of each individual's creative gifts and potential. Referring to her book *From Painting to Painting as Sculpture: The Journey of Lilian Thomas Burwell*, she shows us through her life experiences how to encourage others to harness creativity as a window to the world, a cure, and an inherent extension of life itself. Discussion and book signing to follow.

Visit our library's website for current events and notices!

<https://www.aacpl.net/location/mountainroad>

...or contact the library directly for more information!

410-222-6699

What's Going on at Lake Shore Volunteer Fire Company

**LAKE SHORE VFC
SANTA RUNS 2019**

December 3rd
Lake Shore Plaza Tree Lighting
6:00 PM

Saturday December 14th	Saturday December 21st
Boulevard Park 9 am Lake Shore Drive 11 a.m. Chelsea Beach 1:30 Blossom Hills, Fairwood Drive, North Shore, and Maryland Road 5:30 pm	Pinchurst 9 am Long Point and Hickory Point 11:30 am Forest Glen 5 pm. Bodkin Ave and Forest Drive 7 pm

*All times are approximate!
For more information
Please contact:
lsvfcinfo@lsvfc.com*

LSVFC.COM



**LAKE SHORE VOL. FIRE CO.
LUNCH WITH SANTA**

DECEMBER 15TH 2019
11 AM UNTIL 3 PM
FREE! FREE! FREE!
TO ALL CHILDREN

PLENTY OF CRAFTS AND FREE ITEMS
FOR KIDS TO DO. HOLIDAY FIRE SAFETY
INFORMATION. FRIENDLY FIREFIGHTER
DEMONSTRATIONS. APPARATUS TOURS.
FREE LUNCH OF HOTDOG, CHIPS AND
DRINK FOR ALL KIDS

FOR INFORMATION PLEASE CONTACT
LSVFCINFO@LSVFC.COM
LAKE SHORE VOLUNTEER FIRE COMPANY HALL
4498 MOUNTAIN RD PASADENA, MD 21122

LSVFC.COM www.lsvfc.com

Bingo

UNDER NEW MANAGEMENT

Every Monday Night!

Doors open at 6pm and Early Birds start at 7pm

Bingo starts at 7:15

Packages

Starting at \$16 for 9 Cards

Plenty of extras, Progressive Jackpots, Queen Of Diamonds Raffle and Much, Much, More!

Contact Info:

Emergency Dial 911
Non-Emergency: 410-255-2401

<http://www.lsvfc.com/>

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LPIA BOARD OF DIRECTORS NEWS

All residents are welcome to attend Board meetings. The December Board Meeting is at 7pm on Tuesday, 12/11 in the Hall.

If you have an issue that you would like to bring up, please contact a Board member at least a week in advance so that we may put this on the agenda.

LPIA Board Members 2019

Officers

Randy Bode, **President**
Term expires: 2020

Anne Sanders, **Vice President
and Secretary**
Term expires: 2021

Lori Osowski, **Treasurer**
Term expires: 2022

Board Members

Jen Adams
Term expires: 2021

Joan Hillier
Term expires: 2022

Kim Jarmer
Term expires: 2022

Dave Lurz
Term expires: 2020

Bob Johansen
Term expires: 2022

Tricia Roe
Term expires: 2021

Committees

Ronald Smith Boat Ramp

Jen Adams Boat Ramp

Anne Sanders Membership
Longpointer

Bill Smeltz Hall Sign

Bob Johansen Hall Rentals

Tricia Roe Welcoming,
Social,
Kids Activities

Kim Jarmer Beach

VACANT Legal Liaison

VACANT Webmaster

Planning an Event? Consider our Community Hall! Long Point Hall Rental Rates

Basic Hall Rental (4 hours) Mon-Thurs.	Basic Hall Rental (4 hours) Fri. & Sat.	Basic Hall Rental (4 hours) Sunday
LPIA Non-Members: \$325	LPIA Non-Members: \$475	LPIA Non-Members: \$375 LPIA
LPIA Members: \$225	LPIA Members: \$375	Members: \$275
Additional hours \$50 per hour	Additional hours \$50 per hour	Additional hours \$50 per hour
*Plus a \$100 refundable security deposit	*Plus a \$100 refundable security deposit	*Plus a \$100 refundable security deposit
Meetings (per hour)	Additional fees	
LPIA Non-Members: \$35	Use of Kitchen Facilities: \$20 per rental	
LPIA Members: \$20	Putting message on outside sign if available: \$10 per event	
Cleaning fee (flat fee) \$30		
All fees are to be paid with the signed contract. Contact Bob at 410-935-6575 to reserve the Hall or for more information.		

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Community Notices and Announcements

Long Point on the Magothy Pasadena, MD USA 21122 Elected Officials and Contact Numbers



Maryland Legislative District 31B Maryland 3rd Congressional District

Anne Arundel County

Anne Arundel County Executive	Stuart Pittman	410-222-1821
Anne Arundel County Council Member	Nathan Volke	410-222-1401
AA Co State's Attorney	Anne Colt Leites	410-222-1740
AA Co Registrar of Wills	Lauren M. Parker	410-222-1430
AA Co Clerk of Circuit Court	Scott A. Poyer	410-222-1397
AA Co Sheriff	Jim Fredericks	410-222-1571

State of Maryland

Governor of Maryland	Larry Hogan	410-974-3901
Lieutenant Governor of Maryland	Boyd Rutherford	10-974-3901
Maryland State Senator	Bryan W. Simonaire	410-841-3658
Maryland Delegate (District 31)	Nic Kipke	410-841-3421
Maryland Delegate (District 31)	Brian Chisholm	410-841-3206
Maryland Attorney General	Brian Frosh	410-576-6300
Maryland State Comptroller	Peter Franchot	800-638-2937

Federal

President of the United States	Donald Trump	202-456-1111
Vice President of the United States	Mike Pence	202-456-1111
US Senator	Chris Van Hollen	202-224-4654
US Senator	Ben Cardin	202-224-4524
US Representative	John P. Sarbanes	202-225-4016

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Community Notices and Announcements

Cut and Paste this handy card for your Reference!

KNOW before YOU THROW

A recent sort of Anne Arundel County recyclables showed incorrect items in curbside recycling carts and bins. Here's what to keep OUT of your recycling container and what to put in it:

IN	
Place all items loosely in your container, do not bag.	
OUT	
• Plastic Bags and Wraps* • Contruction Debris** (wood, duct work, pipes, gutters) • Cords, Cables & Wires • Mirrors & Window Glass** • Ceramics & Drinking Glasses • Appliances/ Electronics* • Pool Items (vacuum, pumps** • Motor Oil Containers • Soiled Paper Products (napkins, tissues, towels, plates) • Chip Bags & Snack Wrappers • Carpets & Rugs	• Clothing & Textiles* • Garden or Shop Tools • Pet Food Bags • Lattice—All Types** • Filters—All Types • Food • Microwaves** • Car Parts** • Hoses & Ropes • Batteries • Styrofoam® • Tarps—All Types • Wire Hangers*
Anything that needs a power source to operate	

PAPER	PLASTIC
•boxes (cardboard, cereal, frozen food, shoe, pizza), books, shredded paper (secured in a paper grocery bag), copy paper, junk mail, newspaper & inserts, magazines & catalogs, file folders, envelopes, beverage cartons & boxes, wrapping paper	•bottles, jars, jugs, tubs, trays, cups, plates, utensils, buckets, storage totes, flower pots (no dirt), furniture, trash cans NO Plastic Bags, Film or Wrap*
METAL	GLASS
•aluminum foil & foil pans, aluminum cans, tin/steel cans, empty aerosol cans NO Scrap Metal or Large Metal Items	•all bottles & jars (any color)

* this item can be recycled at our Recycling Centers, check the back of this card for more information, otherwise place item at the curb for trash collection

** this item cannot be placed at the curb and must be taken to a Recycling Center for proper disposal

Long Point Improvement Association, Inc.
2020 COMMUNITY ASSOCIATION DUES
Family Membership

Dear Long Point Resident / Property Owner,

It's never too late to show your support of our community by joining the Long Point Improvement Association! Funds from membership dues are used for a great number of activities and improvements that benefit all of us.

There are two ways to join:

- By mail: please complete this form and mail along with a check payable to the Long Point Improvement Association (LPIA) to: **Anne Sanders, 1634 Grandview Road, Pasadena, MD 21122.**
- Paypal: Visit our website at <http://www.longpointpasadena.com> and click on the Pay Online button

<u>Item</u>	<u>Cost</u>	<u>Amount Enclosed</u>
Family Dues	\$65.00	_____
Or		
Family Dues for Seniors (Age 60+)	\$40.00	_____
 <u>Donations</u>		
Capital Reserve Fund		_____
Boat Ramp Donation		_____
	Total	_____

NOTE: Boat ramp dues will be collected separately when the keys are distributed to LPIA members who complete the boat, trailer & vehicle information form.
Please do not include a boat ramp payment with this form! 2020 Boat Ramp Registration forms will be mailed in February and collected with your fee **ONLY** at the Boat Registration nights at the Hall (unless otherwise pre-arranged.)

Please complete the following contact information:

Name: _____

Long Point Address: _____

Home/ Mailing Address/ P.O. Box: _____

City/ State/ Zip Code: _____

Home phone: _____ Work phone: _____ E-mail address: _____

Would you like to have the newsletters and community alerts e-mailed to you? _____ Yes _____ No

Are you a first time member? _____ Yes _____ No

Areas of Interest (for which you might volunteer to help):

Social Events _____ Hall Maintenance _____ Grass Cutting _____ Beach Cleanup _____
Boat Ramp _____ Fundraising _____ Membership _____ Welcoming _____ Board Member _____
Community Yard Sale _____ Long Point Kids' Activities _____ Helping Hands _____

Thank you for your interest in and support of our Community and its Association!